*Statement, by caste, of contractors of the P. W. D.*

242. *MR. T. C. KESAVA PILLAI (*Kalkulam* cum *Vilavankod*): Will the Government be pleased to place on the table a caste-war list of contractors of the P. W. D. in the respective Divisions?

MR. S. SESHA AIYAR (*Deputy Chief Engineer, Roads, Buildings, and Irrigation*): A* statement is laid on the table.

MR. T. C. KESAVA PILLAI: കൺട്രാക്ടന്മാരുടെ ജാതിതിരിച്ചുള്ള പട്ടിക ആവശ്യപ്പെട്ടതിൽ പട്ടികയുടെ ഒടുവിൽ ഫേംസ് എന്ന് പറഞ്ഞുകാണുന്നു. ഇതിലുള്ള കണ്ട്രാക്ടന്മാർ ഏതു ജാതിയിൽ പെട്ടവരാണെന്നു പറയാമോ?

MR. S. SESHA AIYAR: Firms cannot be classed by communities.

*Azheekal Vernacular School, Karunagapally.*

243. *MR. CODIVEETIL C. RAMANKUNJU (*Nominated*): Will the Government be pleased to state:

(*a*) when the Azheekal Vernacular School in Karunagapalli came to their possession;

(*b*) whether any agreement was entered into between the Government and the Arayas (founders of the school) in the locality;

(*c*) if the answer to part (*b*) is in the affirmative, whether they will be pleased to place on the table a copy of the agreement;

(*d*) whether the school is still run as stipulated in the agreement; and

(*e*) the present condition of the school?

MR. C. V. CHANDRASEKHARAN (*Director of Public Instruction*): (*a*) 5-10-1089.

(*b*) Yes.

(*c*) A copy of the agreement is placed on the Secretary's table.

(*d*) and (*e*) The site and the building referred to in the agreement were washed away by the sea. The school has no site and building of its own and it is now being held in a temporary shed put up in a private compound.

MR. CODIVEETIL C. RAMAN KUNJU: പുതിയ കെട്ടിടം ഉണ്ടാക്കി ഉടമ്പടി അനുസരിച്ചു ആ സ്കൂൾ നടത്താൻ ഗവണ്മെൻറു ഉദ്ദേശിക്കുന്നുണ്ടോ?

MR. C. V. CHANDRASEKHARAN: The matter has been under consideration for some time.

*Puliyoor-Mannar road.*

244. *MR. PULIYOOR T. P. VELAYUDHAN PILLAI (*Tiruvalla*): Will the Government be pleased to state:

(*a*) whether they or the P. W. D. has taken steps for the improvement of the Puliyoor-Mannar road and for sanctioning a *junghar* service at the Ittinayarkadavu ferry; and

* *Vide* Appendix II.

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